

Mail application and \$100.00 project Deposit\* payable to "JMUSA" to:

JMUSA

c/o Melissa Watson 7088 S. Richfield St. Foxfield, Colorado 80016

| APPLICANT NAME (as it appears on your passport)  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
|--|-------------|----------------|-------------------------|-----|---------------------|--------------------------|-----------------------|------------|--|--|--|--|--|
| First  |             |                | Middle                  |     | Last                |                          | Preferred<br>Name     |            |  |  |  |  |  |
| Street<br>Address  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| City   |             |                | State/<br>Province      |     | Postal/<br>ZIP Code |                          | Country               |            |  |  |  |  |  |
| Mobile<br>Phone  |             |                | Home<br>Phone           |     | Email<br>Address    |                          |                       |            |  |  |  |  |  |
| Gender   | Male 🗌      | Female         | Date of Bi<br>(mm/dd/yy |     |                     | Religious<br>Affiliation |                       |            |  |  |  |  |  |
| Occupation<br>Retired?   | n/Student/  |                |                         |     | Employer/<br>School |                          |                       |            |  |  |  |  |  |
| If retired, please list former occupation.   |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| PASSPORT INFORMATION   |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| A passport is required to travel to Jamaica. If passport expires within the 6 months after completion of the mission, please renew your passport.  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| Do you have a passport? YES  |             |                | NO 🗆                    |     | Passport<br>Number  |                          |                       |            |  |  |  |  |  |
| Country Is   | sued by:    |                |                         |     | Passport<br>Expires |                          |                       |            |  |  |  |  |  |
|  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| EMERGENCY CONTACT  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| In the event of emergency, who should we contact? Please list someone not travelling with you.   |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| Full Name  |             |                |                         |     | Relationshi         | p                        |                       |            |  |  |  |  |  |
| Email  |             |                |                         |     | Phone               |                          |                       |            |  |  |  |  |  |
| Address  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
|  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| BENEFIC  | CIARY       |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| JMUSA provides medical, evacuation, and accidental death insurance for each non-resident participant. In the unlikely event of death while<br>serving with JMUSA, who is the person (beneficiary) life insurance benefits should be paid to? |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| First Name   | ne          |                |                         |     | Last Name           |                          |                       |            |  |  |  |  |  |
|  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| MEDICAL/DENTAL/OPTICAL BACKGROUND  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |
| SPECIAL  | TIES: Check | all that apply |                         |     |                     |                          | -                     |            |  |  |  |  |  |
| Anesthesiology   |             |                |                         |     |                     |                          | Commun                | ity Health |  |  |  |  |  |
| Emergency Services   |             |                | Endoscopy               |     |                     |                          | Family Practice       |            |  |  |  |  |  |
| General Surgery  |             |                | Home Health             |     |                     |                          | □ Infectious Diseases |            |  |  |  |  |  |
| Internal Medicine  |             |                |                         |     | OB/GYN              |                          |                       |            |  |  |  |  |  |
| Ophthalmology  |             |                | Optometry               |     | Oral Surgery        |                          |                       |            |  |  |  |  |  |
| Pediatrics   |             |                | Pharmacol               | ogy | Public Healty       |                          | Radiology             |            |  |  |  |  |  |
|  |             |                | OTHER:                  |     |                     |                          |                       |            |  |  |  |  |  |
|  |             |                |                         |     |                     |                          |                       |            |  |  |  |  |  |

| CERTIFICATIONS: Check all that apply.  |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
|--|------------------|----------|------------------------------|--------------------|-------------------------------------|------------------------------|---------|--|--|--|--|--|--|
| Dental Hygienist   | Dental Assistant |          |                              | Dentist            |                                     | Dietitian/Nutritionist       |         |  |  |  |  |  |  |
| П ЕМТ  | Medical Resident |          |                              | Medical Student    |                                     | Nurse CNA                    |         |  |  |  |  |  |  |
| Nurse LPN  | Nurse RN         |          |                              | Nurse Practitioner |                                     | Optician                     |         |  |  |  |  |  |  |
| Optometrist  | Paramedic        |          |                              | Pharmacist         |                                     | Pharmacy Asst/Tech           |         |  |  |  |  |  |  |
| Physician Assistant  | Physician D.O.   |          |                              | Physician M.D.     |                                     | Reg. Medical Assistant (RMA) |         |  |  |  |  |  |  |
| OTHER:   |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| Do you plan to participate in this ca  | apacity?         | YES      | NO 🗌                         |                    | essional License<br>of Mission Trip |                              | Expired |  |  |  |  |  |  |
| MISSION BACKGROUND   |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| Will this be your 1 <sup>st</sup> time to serve of   |                  | YES 🗌    | NO 🗌                         |                    |                                     |                              |         |  |  |  |  |  |  |
| If yes, how did you hear about JML   | JSA?             |          |                              |                    |                                     | _                            |         |  |  |  |  |  |  |
| Please briefly describe what draws   | you to this I    | mission: |                              |                    |                                     |                              |         |  |  |  |  |  |  |
|  |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| Describe any previous mission experience, when and where, if any:  |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
|  |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| What mission skills, gifts, talents do you believe you might be able to bring? Check all that apply:                                     |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| Play a guitar or keyboard  |                  | 🗌 Pray   | Prayer partner               |                    |                                     | Record statistics            |         |  |  |  |  |  |  |
| Sing in a choir  |                  | 🗌 Tead   | Teach children               |                    |                                     | Doctor's scribe              |         |  |  |  |  |  |  |
| Assist at worship service  |                  | 🗌 Tead   | Teach basic nutrition skills |                    |                                     | General Helper               |         |  |  |  |  |  |  |
| Lead a short (5 min) devotion  |                  | 🗌 Tead   | Teach basic health education |                    |                                     |                              |         |  |  |  |  |  |  |
| Other skills, gifts or talents (plea   | ase specify)     | :        |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| PERMISSION TO USE PHOT   | OS AND \         | /IDEOS   |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| I agree to give Jamaica Missions US  |                  |          |                              | _                  |                                     | -                            |         |  |  |  |  |  |  |
| photographs or recordings for educational, promotional, advertising, or other purposes that support the mission of Jamaica Missions USA: |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| PROJECT PREFERENCE   |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| Which project(s) are you applying for:   |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| Feb. 28 – Mar. 7, 2020 (project donation: US \$995.00, includes \$100.00 deposit)  |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
|  |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| SIGNATURE  |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| Applicant Signature:   | Date:            | e:       |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| If applicant is a minor (less than 18 years of age), signature of parent or guardian is also required:                                   |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |
| Parent/Guardian Signature:   |                  |          |                              |                    | Date:                               |                              |         |  |  |  |  |  |  |
| Print Name:  |                  |          |                              |                    |                                     |                              |         |  |  |  |  |  |  |

\* A \$100.00 deposit is required to process your application which will be credited against your total participant project donation. Deposits are transferrable but non-refundable unless the mission is cancelled. Please see our refund policy at www.jmusa.org